**<HAMMER NUMBER>**

**;S0634**

**;I66 F**

**;I86 ;G1 ;T5 <TITLE>**

**;I63**

**;I74 speech of**

**;I82 HON. ;T5<MEMBER FIRST NAME> <MEMBER LAST NAME> <MEMBER SUFFIX>**

**;I74 ;G1 of <STATE>**

**;I84 ;G1 in the house of representatives**

**;I83 ;G1 <DATE>**

**;I21 The House in Committee of the Whole House on the state of the Union had under consideration <RECORD TEXT>:**

**;Q02**

**;S9920**

**;I11 <MEMBER PREFIX> ;T5 <MEMBER ALTERNATE NAME>. ;T1 <MADAM> Chair,**